



| Applicant Details           |                  |               |                         |                            |
|-----------------------------|------------------|---------------|-------------------------|----------------------------|
| Applicant's Full Legal Name |                  | Date o        | of Birth                | S.I.N.                     |
|                             |                  |               | DD/MM/YY                |                            |
| Applicant's Address         | City             | Provin        | ce                      | Postal Code                |
|                             |                  |               |                         |                            |
| Telephone                   | Fax              | Legal         | structure (if business) |                            |
|                             |                  |               |                         | etorship Partnership Other |
| Contact Name                | Email address    |               |                         | · — · · —                  |
|                             |                  |               |                         |                            |
| Years in Operation          | No. Of Employees |               |                         |                            |
| ·                           |                  |               |                         |                            |
|                             |                  |               |                         |                            |
| Co-Applicant Details        |                  |               |                         |                            |
| Full Legal Name             |                  | Date o        | of Birth                | S.I.N.                     |
|                             |                  |               | DD/MM/YY                |                            |
| Address                     |                  |               |                         | % Ownership                |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
| Accounts Receivable         |                  |               |                         |                            |
| Owed By                     |                  |               |                         | Amount                     |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               | Total                   |                            |
| Accounts Payable            |                  |               |                         |                            |
| Owed To                     |                  |               |                         | Amount                     |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  | ı             |                         |                            |
|                             |                  |               | Total                   |                            |
| Crops for Sale              |                  |               |                         |                            |
| Description                 |                  | Quantity/Unit | Price/Unit              | Value                      |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               |                         |                            |
|                             |                  |               | Total                   |                            |





| Crops Growing             |                |                 |                  |               |            |                  |
|---------------------------|----------------|-----------------|------------------|---------------|------------|------------------|
| Description               | Crop Insurance | Number of Acres | Input Costs Paid | Yield/Acre    | Price/Unit | Projected Income |
| ·                         | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Total          |                 |                  |               | Total      |                  |
| Other Cropping Intentions |                |                 |                  |               |            |                  |
| Description               | Crop Insurance | Number of Acres | Input Costs Paid | Yield/Acre    | Price/Unit | Projected Income |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Yes No         |                 |                  |               |            |                  |
|                           | Total          |                 |                  |               | Total      |                  |
| Produce Held for Feed     | 10 101         |                 |                  |               |            |                  |
| Descriptio                | n              |                 | Quantity/Unit    | Price/Unit    | :          | Value            |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  | Total         |            |                  |
| Market Livestock on Hand  |                |                 | L                |               |            |                  |
| Description               |                | Quantity        | Avg. Weight      | Price/Unit    |            | Value            |
|                           |                | Quantity        | 7.trg. tre.ig.tr | 1 1100, 01111 |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  | Total         |            |                  |
| Dynamica Charle on Hand   |                |                 | L                | Iotai         |            |                  |
| Breeding Stock on Hand    |                |                 |                  |               |            |                  |
| Descriptio                | n              |                 | Quantity/Unit    | Price/Unit    |            | Value            |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  |               |            |                  |
|                           |                |                 |                  | Total         |            |                  |





## FarmLand Owned

| Parcel # | Legal Description | Number of<br>Acres Total | Number of<br>Acres Cultivated | Present Value | Registered Mortgages |
|----------|-------------------|--------------------------|-------------------------------|---------------|----------------------|
|          |                   |                          |                               |               |                      |
|          |                   |                          |                               |               |                      |
|          |                   |                          |                               |               |                      |
|          |                   |                          |                               |               |                      |
|          |                   |                          |                               |               |                      |
|          |                   |                          | Total                         |               |                      |

#### FarmLand Rented

| Legal Description | Number of Acres | Owned By | Rental Amount & Terms |
|-------------------|-----------------|----------|-----------------------|
|                   |                 |          |                       |
|                   |                 |          |                       |
|                   |                 |          |                       |
|                   |                 |          |                       |
|                   |                 |          |                       |

### Details of Major Buildings

| Parcel # | Description |
|----------|-------------|
|          |             |
|          |             |
|          |             |
|          |             |
|          |             |

## Quotas

| Description | # Units | Value/Unit | Present Value |
|-------------|---------|------------|---------------|
|             |         |            |               |
|             |         |            |               |
|             |         |            |               |
|             |         |            |               |
|             |         |            |               |
|             |         | Total      |               |

# Operating Loans & Advance Payments

| Lender | Authorized Amount | Interest Rate | Outstanding Balance |
|--------|-------------------|---------------|---------------------|
|        |                   |               |                     |
|        |                   |               |                     |
|        |                   |               |                     |
|        |                   |               |                     |
|        |                   | Total         |                     |





| Т | erm | Loans | & M | orto | lages |
|---|-----|-------|-----|------|-------|
|   |     |       |     |      |       |

| Lender | Purpose | Interest Rate | Terms of Repayment | Outstanding Balance |
|--------|---------|---------------|--------------------|---------------------|
|        |         |               |                    |                     |
|        |         |               |                    |                     |
|        |         |               |                    |                     |
|        |         |               |                    |                     |
|        |         |               | Total              |                     |

#### **Financial Statement**

| ASSETS                               |        | LIABILITIES & OWNER"S EQUIT                               | Υ      |
|--------------------------------------|--------|---|--------|
| Held Jointly?                        | Yes No | Accounts Payable  |        |
| Cash on hand                         |        | Operating loans   |        |
| Accounts Receivable                  |        | Mortgage Loans  |        |
| Crops in storage for sale            |        |   |        |
| Crop input costs paid                |        |   |        |
| Feed on hand                         |        | Term Loans  |        |
| Livestock, Market & Breeding         |        |   |        |
| Real Estate                          |        |   |        |
| Quotas                               |        |   |        |
| Machinery & Equipment (provide list) |        | Taxes (Federal, Provincial, Municipal)                    |        |
| Vehicles                             |        | Other Liabilities (include credit cards)                  |        |
|                                      |        |   |        |
|                                      |        |   |        |
|                                      |        |   |        |
|                                      |        |   |        |
|                                      |        |   |        |
| Other assets                         |        |   |        |
|                                      |        |   |        |
|                                      |        |   |        |
| Total Assets                         |        | Total Liabilities   |        |
| Have you ever filed for Bankruptcy?  | Yes No | Are you or have you been a defendant in any legal action? | Yes No |

#### Notice:

 $The applicant \ and \ co-applicant \ here \ in \ called \ the \ "borrowers." \ Expert \ Mortgage, herein \ called \ the \ "broker."$ 

The Borrower(s) authorizes the broker to collect, use, and disclose their personal information from time to time for the following purposes: a) assess credit-worthiness, b) verify the identity of the borrower, d) secure a mortgage e) comply with applicable law.

The undersigned declare(s) that the statements made herein are for the purposes of obtaining agricultural financing and are to the best of the borrower(s) knowledge true and correct. The borrower(s) consents to the broker making inquiries as it deems necessary to reach a decision on this application.

| Applicant's Signature | Co-applicant's Signature |
|-----------------------|--------------------------|
| SIGN 💋                | SIGN 🕿                   |
|                       |                          |
|                       |                          |
| Date                  | Date                     |
| DD/MM/YY              | DD/MM/YY                 |





| THIS SE | CTION F | OR AGEN | T USE ONLY |
|---------|---------|---------|------------|
|         |         | ON AGEN | I USL CIVE |

| THIS SECTION FOR AGENT USE ONLY  |              |
|--|--------------|
| Details of Long Demained (in direct consent consent consent demand and an extension of consents) |              |
| Details of Loan Required (indicate amount, purpose, proposed repayment terms, source of rep      | ayment)      |
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|  |              |
| Security Offered   | Market Value |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
| Total  |              |
|  |              |
| Connected Accounts   |              |
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| SAVE RESET PRINT SUBI  | МІТ          |